ADDENDUM NO. 3

November 5, 2026

Attention All Bidders and Plan Holders:

Davison RD MP 0.01 Bridge Rehabilitation Project
Federal Aide Project No. BHOS-2021(075)
Federal Aid Contract No. TA7620
County Road Project No. 2198

Plans
Add the following to the end of *L3$^{1/2}$x2$^{1/2}$x5/16 BRACING, TYP, REPLACE BRACING AND HEAT STRAIGHTEN GUSSET PLATE ATTACHMENT POINTS, PANELS 3 THROUGH 6 (8 TOTAL BRACES, SEE S10)* leader line note between L6 and L8 above PANEL 4 on sheet S3 (7 of 8):

FOR BIDDING, ASSUME 10 ATTACHMENT POINT GUSSET PLATES REQUIRE HEAT STRAIGHTENING.

All Bidders will be required to furnish evidence of the receipt of this addendum. This addendum will be incorporated into and made part of the contract when awarded and formally executed.

END OF
ADDENDUM NO. 3



M. Vincent Hall
Assistant County Engineer