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December 20, 2021

### ADDENDUM NUMBER THREE (3)

**Bid Number 00001760**

**SW Upper Hall Street And SW College St Landslide Abate**

**Bids Due: December 30, 2021 by 2:00 P.M.**

This addendum provides changes to the plans and specifications for the above-entitled project to be considered by each bidder. This addendum shall be included in the bid and, when closing the contract, will be a part thereof. Any changes made by this addendum to said plans and specifications offset only the portion of the plans, words or paragraphs specifically mentioned herein, and the balance of the plans and/or specifications remain in full force. It is the responsibility of all bidders to conform to this addendum.

Item No.	Location	
3.01	Bid Book ITB Bid Form	Replace bid form with the one attached, labeled <b>"BID NUMBER 00001760 ADDENDUM THREE"</b> .
3.02	Questions/ Responses	<p><b>Question:</b> Special Provision Section 00512.43(a) the additional feet required for drill equipment is blank.</p> <p><b>Response:</b> 45 feet.</p> <p><b>Question:</b> 0059647a (c) (3) Specification section reads "Excavation of shafts shall not commence until a minimum of 12 hours after the shaft backfill for the adjacent shafts has been placed." This is normally a drilled shaft requirement, not a soldier pile shaft requirement. Please confirm this requirement is not applicable to drilling the SW Upper Hall St soldier piles.</p> <p><b>Response:</b> The requirement is applicable to this project; excavation of soldier pile shafts shall not take place until the concrete in the adjacent shaft cured.</p> <p><b>Question:</b> Confirm timber lagging does not have to be treated.</p> <p><b>Response:</b> Timber lagging shall consist of treated Douglas Fir-Larch, grade No. 2 or better.</p> <p><b>Question:</b> Sheet R-7 calls out a coating on the 7-5/8" micropile casing, but no other details are provided. What coating is required on the micropile?</p> <p><b>Response:</b> The steel coating noted on plan sheets R-2 and R-7 is painting of structural steel in accordance with the Standard Specifications.</p>

		<p><b>Question:</b> Please confirm that flush threaded joints are allowed on the 7-5/8" battered casing.</p> <p><b>Response:</b> Yes.</p>
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**END OF ADDENDUM**

Please direct all questions and concerns to Alex Miller [alexandria.miller@portlandoregon.gov](mailto:alexandria.miller@portlandoregon.gov).

Sincerely,



Biko Taylor  
Chief Procurement Officer  
Bt:agm



**BRFS** BUREAU OF REVENUE  
AND FINANCIAL  
SERVICES

***An Equal Opportunity Employer***

*To help ensure equal access to programs, services and activities, the Office of Management & Finance will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities upon request.*

**ADDENDA**

The undersigned acknowledges receipt of all addenda issued to this solicitation.

**PREVAILING WAGES**

Bidder acknowledges the requirements of this solicitation in regards to the State of Oregon Prevailing Wage requirements or the federal prevailing wage requirements or both as required by ORS 279C.838 or 279C.840 or 40 USC § 276A will be complied with. (HB 2041, § 25)

Effective January 1, 2008, the City of Portland is required to pay the Prevailing Wage Rate (PWR) fee of 1/10 of 1% of the total contract price directly to the Oregon Bureau of Labor and Industries (Ref. HB 2021). **Therefore, by signing this form Contractor acknowledges that this fee has not been included in the bid amount for this project.**

**RESIDENT BIDDER**

All bidders must state whether they are an Oregon resident bidder or a non-resident bidder. As defined in ORS 279A.120, a resident bidder is one who has paid unemployment taxes or income taxes in the state during the 12 calendar months immediately preceding bid submission, has a business address in Oregon, and has stated in their bid to be a resident bidder.

Check one: Bidder is (\_\_\_) a resident bidder or is (\_\_\_) a non-resident bidder. **If a nonresident bidder, the bidder certifies residency of (insert name of state where the bidder is a resident):** \_\_\_\_\_

**ASSIGNMENT OF ANTI-TRUST RIGHTS**

The undersigned acknowledges if they enter into a contract they will be assigning to the Owner any Claim for relief that the Contractor has or may have in the future by reason of violation of 15 USC SS 1-15 or ORS 646.725 or ORS 646.730.

Date: \_\_\_\_\_

Name of Firm: \_\_\_\_\_

Street Address: \_\_\_\_\_

City of: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name: \_\_\_\_\_  
(Original Signature) (Title)

Name: (Print) \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

EEO  EBO  (see instructions to bidders 3.3 and 3.4)

Employer Identification Number \_\_\_\_\_

SIC or Type of Business \_\_\_\_\_

Construction Contractors Board Registration Number \_\_\_\_\_

City of Portland Business Tax Registration Number \_\_\_\_\_

Firm is a Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Proprietorship \_\_\_\_\_

If Incorporated, Registered in the State of: \_\_\_\_\_

If a Partnership, list partners: \_\_\_\_\_

If a Proprietorship, name of principal: \_\_\_\_\_

**CITY OF PORTLAND, OREGON  
 BID FORM  
 PORTLAND BUREAU OF TRANSPORTATION**

TO THE CHIEF PROCUREMENT OFFICER:

The undersigned, having full knowledge of the quality of the material and labor to be performed, hereby proposes to perform all labor and furnish all materials necessary for the **SW UPPER HALL STREET AND SW COLLEGE STREET LANDSLIDE ABATE** for the unit prices set opposite the different items of the material to be furnished and the work to be done as herein below stated:

**" BID NUMBER 00001760 ADDENDUM THREE"**

NO.	ITEMS OF WORK AND MATERIALS	SPEC REFERENCE	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL AMOUNT
1	MOBILIZATION	0210	1	LS		
2	TEMPORARY WORK ZONE TRAFFIC CONTROL, COMPLETE	0221	1	LS		
3	SEDIMENT BARRIER	0280	150	FT		
4	INLET PROTECTION	0280	25	EA		
5	EROSION CONTROL	0280	1	LS		
6	COMPOST EROSION BLANKET	0280	32	SY		
7	TRENCH EXCAVATION, COMMON	0405	20	CY		
8	8 INCH PIPE, HDPE ASTM F714 SDR 26, BEDDING TYPE: D	0450	21	FT		
9	CATCH BASINS, TYPE 3	0470	1	EA		
10	DRAINAGE CURBS	0480	64	FT		
11	TRENCH RESURFACING	0495	10	SY		
12	FURNISH MICROPILE EQUIPMENT	0515	1	LS		
13	MICROPILES	0515	43	EA		
14	MICROPILE VERIFICATION LOAD TEST	0515	1	EA		
15	MICROPILE PROOF LOAD TEST	0515	20	EA		
16	PERMANENT SOLDIER PILE WALL-UPPER HALL	0596	670	SQFT		

NO.	ITEMS OF WORK AND MATERIALS	SPEC REFERENCE	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL AMOUNT
17	GRADE WALL-COLLEGE ST	0596	620	SQFT		
18	AGGREGATE BASE	0640	2	CY		
19	6 INCH ASPHALT CONCRETE PAVEMENT REPAIR	0748	12	SY		
20	GUARDRAIL, TYPE 3	0810	64	FT		
21	PERMANENT SEEDING	1030	49	SY		
22	BACK SERVICE CONNECTION	1170	2	EA		
23	1 INCH CORP STOP	1170	2	EA		
24						
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34					<b>TOTAL BID</b>	<b>\$</b> _____